

2021 JUSTICE PAULINE DAVIS HANSON SCHOLARSHIP APPLICATION

APPLICANT INFORMATION			
Name:		Phone:	
Address:			
Email:		County of Residency (i.e., Fresno, Kings, Madera, or Tulare):	
Current or former dates of residency in said county:			
FRESNO COUNTY WOMEN LAWYERS			
Are you a current member of FCWL? <i>YES</i> or <i>NO</i>			Date joined:
EMPLOYMENT HISTORY			
Current Employer:			Phone:
Address:			Position:
Briefly describe work performed:			
Previous Employer:			Position:
Address:			
<i>Please attach a current resume to this application</i>			
FINANCIAL INFORMATION			
# of Dependants:	Ages of Dependants:		How many at home:
Current income from all sources: \$	<i>Your net wages:</i> _____ <i>Aid from parents:</i> _____ <i>Spouse's wages:</i> _____ <i>Aid from others:</i> _____ <i>Government benefits:</i> _____ <i>Tax refunds:</i> _____ <i>Grants/scholarships:</i> _____ <i>Spousal support/child support:</i> _____		
Annual expenses: \$	<i>Rent:</i> _____ <i>Utilities:</i> _____ <i>Transportation:</i> _____ <i>Debt repayment:</i> _____ <i>Tuition:</i> _____ <i>Food/household:</i> _____ <i>Childcare:</i> _____ <i>Medical/dental:</i> _____		
Current balance on law school loans: \$		<i>You may attach an explanation to this application if you believe there are other expenses/income of which the committee should be aware</i>	
Current balance on undergraduate loans: \$			
EDUCATIONAL BACKGROUND			
Name of Law School:		GPA:	Year of Graduation:
Honors:		LSAT:	
<i>Attach your most recent law school transcript to this application. Finalists must bring updated transcript to the interview.</i>			
Undergraduate School:	Degree:	GPA:	Year of Graduation:
Honors:			
Other School:	Degree:	GPA:	Year of Graduation:
Honors:			

SUMMARY OF ACADEMIC and COMMUNITY ACHIEVEMENTS	
This scholarship award is based on academic achievement, school and community activities, demonstrated leadership abilities, financial need, and ties to Fresno and surrounding areas. Please list pertinent academic and/or community activities. This information should also be contained in your attached resume.	
From:	To:
From:	To:
From:	To:
From:	To:
From:	To:
NARRATIVE	
Please attach a narrative discussing what sets you apart from other candidates, your ties to the Fresno County community or your community of residence, and why you should receive this award. We want to get to know you better. Your narrative should not be longer than one typed page .	
<i>Please attach a narrative to this application</i>	
DECLARATION & SIGNATURE	
I declare under penalty of perjury under the laws of the State of California that the information supplied in this Application and attachments is true and correct. I agree to promptly inform the Committee of any changes to the information I have provided.	
Date:	Signature:

YOUR APPLICATION MUST BE RECEIVED ON OR BEFORE SEPTEMBER 24, 2021.

Email your completed application to fcwl.paspres@gmail.com, and include:

- a copy of your official law school transcript (photocopy acceptable),
- current resume, listing previous employment, educational history, and awards and accolades; and
- narrative, no longer than one typed page

You should receive an email confirming receipt of your application within two weeks of your submission. If you fail to receive such an acknowledgment, please email fcwl.pastpres@gmail.com to inquire.

Once all applications have been received and reviewed, the Committee will contact the finalists to schedule an interview. Interviews will take place in Fresno in October 2021.

Please contact FCWL Past President and Scholarship Chair at fcwl.pastpres@gmail.com with questions.