



JUSTICE PAULINE DAVIS HANSON SCHOLARSHIP APPLICATION

QUALIFYING COUNTIES: FRESNO, KINGS, TULARE

APPLICANT INFORMATION

Name:

Address:

Phone:

Email:

How long at residence:

How long in your County:

FRESNO COUNTY WOMEN LAWYERS

Are you a current member of the FCWL? *YES or NO*

Date joined:

EMPLOYMENT

Current Employer:

Phone:

Address:

Position:

Briefly describe work performed:

Previous Employer:

Phone:

Address:

Position:

Briefly describe work performed:

FINANCIAL

of Dependents:

Ages of Dependents:

How many at home:

Current income from all sources: \$

Include your and spouses income, aid from parents, government benefits, loans, grants, scholarships, spousal/child support, etc.

Annual expenses: \$

Include rent, utilities, transportation, food, medical, tuition, books, other living expenses, car payments, other debt repayment, etc.

Current balance on law school student loans: \$

Attach a current statement showing balance.

Current balance on undergraduate school loans: \$

Attach a current statement showing balance.

SCHOOLS

Name of Law School:

GPA:

Expected Year of Graduation:

Honors:

Attach your most recent law school transcript. Finalists can bring updated transcript to interview.

Undergraduate School:

Degree:

GPA:

Year of Graduation:

Honors:

Undergraduate School:

Degree:

GPA:

Year of Graduation:

Honors:

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ACADEMIC ACHIEVEMENTS

This scholarship award is based of academic achievement, school and community activities, demonstrated leadership abilities, financial need, and ties to Fresno and surrounding areas (if any). Please list pertinent academic and/or community activities. Attach a separate page if needed.

From:	To:	
From:	To:	
From:	To:	
From:	To:	
From:	To:	

NARRATIVE

Please attach a narrative, no longer than one typed page, discussing your career goals, activities, honors and special awards received. Do not use outline form. We want to get to know you better.

Attach a narrative of no more than one typed page.

DECLARATION & SIGNATURE

I declare under penalty of perjury under the laws of the State of California that the information supplied in this Application and attachments is true and correct. I agree to promptly inform the Committee of any changes to the information I have provided.

Date:	Signature:
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YOUR APPLICATION MUST BE RECEIVED ON OR BEFORE MAY 31st of the CURRENT YEAR.

Mail or Email your completed application, including:

- a copy of your law school transcript
- current financial statement showing balance of your law school loan(s)
- current financial statement showing balance of your undergraduate loan(s)
- narrative page

Fresno County Women Lawyers Scholarship Committee
PO Box 3084
Pinedale, CA 93650

fcwlinfo@gmail.com

Any questions? Please call FCWL President **Melissa Marsh at (559) 600-3141.**